ADDI ICATION FOD BILL DING DEDMIT

AFFLICATION FOR	R BUILDING PERMIT
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ASSESSOR MAP BOOK PAGE PARCEL
BUILDING AND SAFETY DIVISION	ADDRESS 4218 W. PASCAL WAY
COLEMAN W. JENKINS, SUP'T OF BUILDING	LOCALITY P.V.P
FOR APPLICANT TO FILL IN (Print or type only)	NEAREST ACADEMU DR
BUILDING	DISTRICT NO. GROUP TYPE CONST.Y PROCESSED BY
ADDRESS 4218 W. Pascal Way	STATISTICAL CLASSIFICATION SEWER MAP
LOT NO. 97 Plan 74 CR BLOCK	CLASS NO. DO DWELL, UNITS BK PRO
TRACT 26545	USE ZONE MAP
SIZE OF LOT NO. OF BLDGS. NOW ON LOT	SPECIAL
USE OF EXISTING BLDG,	/S/K) CONDITIONS
OWNER Presley Development Co No. 540-0500	
ADDRESS 4600 Campus Drive	FRONT PROP, LINE OF PASCAL LUIS (STREET
CITY Newport Beach, Calif. 92660	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
ARCHITECT OR TEL.	Loc 5 + 121 = 111
ENGINEER NO.	BLDG. SETBACK FROM
ADDRESS TEL.	SIDE PROP. LINE OF
CONTRACTOR Same as Owner NO.	HIGHWAY WIDTH FROM C.L.
ADDRESS NO. 253099	+ =
CITY CLASS B-1	CORNER CUTOFF YES NO
CONSTRUCTION LENDER NAME AND BRANCH Same as Owner	SEE REVERSE SIDE FOR SPECIAL APPROVALS
ADDRESS	To Campiote Day OFFIETS
SQ. FT. NO. OF NO. OF SIZE STORIES FAMILIES	10 COMPLETE DWG STARTE
STRUCTURE Single Family Dwelling ADD	GNOER FERMITH 4818
14 12 -1984 ALTER	EXPIRED 1-31-72
SIGNATURE OF APPLICANT DEMOL	
DEMOCE	
VALUATION \$ 15.000.00	APPROVALS DATE INSPECTOR'S SIGNATUR
P.C. PMT. FEE \$73.00	FOUNDATION: LOCATION 19/27-7/
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, BRACING, BOLTS 1-18-72 14
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON-	FURNACE: LOCATION, GAS VENT, DUCTS

STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE

ADDRESS 4600 Campus Drive Newport Beach, Calif

PLAN CHECK VALIDATION

92660

FINAL JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION CK M.O. CASH

1609 0 6 872 JAN 31 73.00 8

HOUSE NUMBER COR-RECT AND POSTED

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M.O. CASH

INSPECTOR

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APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS SUBT OF BUILDING

COLEMAN W. JENKINS, SUPT OF BUILDING
FOR APPLICANT TO FILL IN (Print or type only)
ADDRESS 4218 W. PASCAL WILL
LOT NO. 97 BLOCK
TRACT 26545
SIZE OF LOT NO. OF BLDGS. NOW ON LOT -0-
USE OF EXISTING BLDG0-
OWNER Boise Cascade TEL. NO. 641-3300
ADDRESS 9841 Airport Boulevard
CITY Los Angeles, 90045
ARCHITECT OR TEL. ENGINEER R. S. Bild NO.
ADDRESS 15720 Ventura Blvd., Encino
CONTRACTOR Boise Cascade No. 641-3300
ADDRESS 9841 Airport Blvd. No. 251852
CITY Los Angeles Lic.
CONSTRUCTION LENDER NAME AND BRANCH
ADDRESS
SQ. FT. SIZE 2,016 NO. OF TAMILIES 1 NEW
USE OF STRUCTURE Single Family Dwelling ADD
w/attached garage
SIGNATURE OF APPLICANT DEMOL
VALUATION \$ 24, 192 7 39,000
P.C. 79 80 PMT. 136 75
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALLFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE SIGNATURE OF PERMITTEE ADDRESS

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FINAL				1	/		

PLAN CHECK VALIDATION

CK. CASH _ M.O.

JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION (K.) M.O. CASH

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REQUIRED (YES OR NO)	RECÈIVED
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APPLICATION FOR BUILDING PERMIT

Kon Fly-

MOTTAGLAY WORED AF

PO #LA06388

BUILDING

LOCALITY

NEAREST CROSS ST

Lot 97

4218 Pascal Way

Rolling Hills

76A663-CE806 1/70 APPLICATION FOR ELECTRICAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
FMAN W. JENKINS SUPPRINTENDENT OF B

COLEMAN	W. JEN	KINS, SUPERINT	FENDE	NT OF	BUILDI	NG
	FOR	APPLICANT TO				
OUTL	ETS		NO.	EACH		EE
RECEPT				\$	\$	- 1 Yes
LIGHT	TOTAL	FIRST 20		.20		
SWITCH		OVER 20		.10		
LIGHTING	TOTAL	FIRST 20		.20		
FIXTURES	<i></i>	OVER 20		.10		
AP	PLIANCES					MARK N
RANGE	DRYER	WTR. HTR				
STA. COOK_	DISP	F.A.U				
SPACE HTR	AII	R COND				
CLOTHES WAS	зн	DISHWASH			9-1-1-1	
FANOT	HER			1.00		THE REAL PROPERTY.
MOTORS, TRAM IND. HEATER SIZE & T	SFORMERS IS, ETC. TYPE	RATING HP. KW. KVA. OVER TO				
		0 - 1		1.00		
		1 – 10		3.00		
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		100 - 500		15.00		
SIGN, GAS TUBE, OR	SIGN AND	ONE CIRCUIT		3.00		
MARQUEE	ADDITIONA	AL CIRCUITS		1.00		
SERVICENOTO	VER 600 VC	DLTS OR 200 AMP		2.00		
SERVICEOVER	600 VOLTS	OR 200 AMP		5.00	1	75
TEMP SERVICE	E, POLE, & A	APPURTENANCES		3.00	5	-00
TEMP LIGHT O	OR RECEPT.	SYSTEM		3.00	5	00
			4.3.	300		
PERMIT FEE		(SUB TO)	TAL)			
PLAN CHECK I	FEE (50% F	PERMIT FEE)			3	ME
PERMIT ISSUI	NG FEE			2.00	3	00
SUPPLEMENTA	ARY PERMIT	T ISSUING FEE		1.00	8	00
TOTAL FEE				10	00 8	-00

OWNER Boise Cascade Bldg. Co. MAIL ADDRESS 9841 Airport Blvd. CITY Los Angeles TEL. NO. PLAN CHECK APPLICANT ADDRESS CITY TEL. NO. PERMIT APPLICANT R & T Electric, Inc. ADDRESS 16315 Piuma Cerritos TEL. NO.860-2424 CITY LICENSE NO. 232444/6616 CLASSC-10 I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED BEST DENTIAL PROPERTY. ULI DISTRICT NO. CLASS GROUP PROCESSED BY ZONE NOTES: DATE INSPECTOR'S SIGNATURE APPROVALS TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDIUT WIRING FIXTURES 3-30-72 POWER AUTHORIZED UTILITY CO. NOTIFIED 3-31-72 JOSEPH C. ROOMAN SUPERVISING ELECTRICAL ENGINEER FINAL

PLAN CHECK VALIDATION

PERMIT VALIDATION

CASH

COPY

INSPECTOR

C0688571 NOV 17

M.O.

CITY Los Angeles

Cerritos

I HEREBY CERTIFY THAT I LICENSED AS REQUIRED BY LO CALIFORNIA OB THAT I AM THE RESIDE IN, THE ABOVE DE

01

SIGNATURE OF PERMITTEE

DISTRICT NO. CLASS

APPROVALS

NOTES:

LOCALITY

ADDRESS

PERMIT APPLICANT

ADDRESS

LICENSE NO.

CITY

CITY

4218 W. Pascal Way

TEL. NO.641-3300

Box 1029

PROCESSED BY

INSPECTOR'S SIGNATURE

CLASS. C-10

TEL. NO.860-2424

TEL. NO.

THAT I AM PROPERLY REGISTERED AND/OR FOR BY LOS AND CLES COUNTY AND STATE OF THE AND THE LEGAL OWNER OF, AND INTEND TO BOVE DESCRIPED HES DENTIAL PROPERTY.

R & T Electric, Inc.

Palos Verdes

MAIL ADDRESS 9841 Airport Blvd.

16315 Piuma

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

232444

OWNER Boise Cascade Bldg. Co.

1/70 APPLICATION FOR ELECTRICAL COUNTY OF LOS ANGELES 76A663-CE806 1/70

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING FOR APPLICANT TO FILL IN OUTLETS NO. EACH 8 RECEPT. 27 FIRST 20 20 5 00 14 20 LIGHT_ TOTAL swiтсн 19 60 OVER 20 40 4 00 .10 3 50 FIRST 20 14 .20 LIGHTING TOTAL 14 OVER 20 FIXTURES .10 APPLIANCES 1 DRYER 1 WTR. HTR. 1 F.A.U. 1 STA. COOK____DISP._ SPACE HTR.___ _AIR COND._ CLOTHES WASH. 1 DISHWASH. 1 OTHER. 1.00 00 MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE RATING HP. KW. KVA. VER TO OVER 0 - 1 1.00 1 - 10 3.00 10 - 505.00 50 - 100 10.00 100 - 500 15.00 SIGN, GAS SIGN AND ONE CIRCUIT 3.00 TUBE, OR MARQUEE ADDITIONAL CIRCUITS 1.00 SERVICE NOT OVER 600 VOLTS OR 200 AMP 2.00 3 00 SERVICE OVER 600 VOLTS OR 200 AMP 5.00 TEMP SERVICE, POLE, & APPURTENANCES 3.00 TEMP LIGHT OR RECEPT. SYSTEM 3.00

PERMIT FEE (SUB TOTAL) PLAN CHECK FEE (50% PERMIT FEE) PERMIT ISSUING FEE 2.00 00 SUPPLEMENTARY PERMIT ISSUING FEE 1.00 TOTAL FEE 25 50

CK.

TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDIUT WIRING -30-71 FIXTURES -30-72 POWER AUTHORIZED UTILITY CO. NOTIFIED 3-31-72 JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

DATE

PERMIT VALIDATION

(ck.)

M.O.

CASH

M.O. CASH Co686171 NOV 17

FINAL

25.50

COPY INSPECTOR

PLAN CHECK VALIDATION

OCT 1 5 1971

Lot# 97 TR# 26545 UCI

76A667 - CE817 5/70
2089 COUI COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T, OF BUILDING

COLEMAN W. JENKINS, SUPT. OF BUILDING									
FC	R APPLICANT TO FILL IN (PR	INT OF	R TYPE						
NUMBER	FIXTURE OR ITEM	EACH	FE	OPERATOR SERVICE					
2	WATER CLOSET	1.50	3	50					
1	BATH TUB	7.50	1	75					
1	SHOWER	150	1	75					
2	LAVATORY	1.50	3	50					
1	SINK	1.50	1	75					
1	DISHWASHER	1	75						
1	CLOTHES WASHER	1	75						
	SWIMMING POOL RECEPTOR								
	LAWN SPRINKLER SYSTEM	200							
1	WATER HEATER	1.50	1	75					
1	GAS SYSTEM OUTLETS	1.50	1	75					
	OUTLETS OVER 5 PER SYSTEM	.30							
Plan ch	eck fee 25% of above. See rev	erse.							
PLU	JMBING PERMIT ISSUING FE	E \$	3	00					
	TOTAL FE	E	22	25					
Plan che	eck applicant								
Name									
Address									
City Tel. No.									
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.									
CALIFORNI	Y CERTIFY THAT I AM PROPERLY AS REQUIRED BY 105 ANGELES CO A OR THAT I AM THE LIGAL OWNE THE ABOVE DESCRIBED RESIDENTIAL	OF, A	ERED AN	D/OR					
SIGNATU OF PERI			-5	>					

BUILDING 4218 W. PASCAL WA	Y
LOCALITY Rolling Hills	
NEAREST CROSS ST. ROUSSEAU	
OWNER BOISE CASCADE BLDG	60
ADDRESS 16901 S. WESTERN	
CITY GARDENA TEL. NO.	
CONTRACTOR SAFEWAY PLBG. & 1	476
ADDRESS P. O. Boy 576	
CITY NORWALK TEL. NO. 921-66	31
STATE LICENSE NO. 142934 LIC CLASS C-3	36
DISTRICT NO. GROUP ZONE PROCESS	ED BY
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INDUSTRIAL WASTE APPROVAL	In
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APPROVALS DATE INSPECTOR'S SHO UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT HOT WATER HEATER PLUMBING FIXTURES	NATURE

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PLAN CHECK VALIDATION M. CASH

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PERMIT VALIDATION (K)

COPY

INSPECTION

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

WATER CLOSET BATH TUB SHOWER LAVATORY LAVATORY SINK DISHWASHER CLOTHES WASHER GAS SERVICE SIZE MEDIUM PRESSURE HIGH PRESSURE WATER SERVICE DOMESTIC WATER SIZE	AL.
SHOWER 2 LAVATORY 1 SINK 2 DISHWASHER 2 CLOTHES WASHER 2 GAS SERVICE SIZE MEDIUM PRESSURE HIGH PRESSURE WATER SERVICE DOMESTIC WATER SIZE	a i di
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M. P. ALLEN	2-5
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TOTAL FIXTURE UNITS

DEC 9 1971

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

2011

1

	COUNTY OF LO					BUILDING 4218 W PASCAL WAY					
Ĺ	BUILDING AND SA	AFETY DIVISIO	NC			LOCALITY TRACT - 26545					
COLE	JOHN A. LAMBIE, (MAN W. JENKINS, S			BUIL	DING	NEAREST CROSS ST. LOT - 97					
	FOR APPLICAT		IN			OWNER BOISE CASCADE					
NO.	TYPE OF APPLIANCE		NT	FE	E	MAIL ADDRESS 9841 AIRPORT BLVD SUITE 700					
	ABSORPTION SYSTE					CITY	LOS	S ANGEL	FEL. NO	0.	
	AIR HANDLING UNIT, CFM					CONTRACTOR KINNEY AIR CONDITIONING ADDRESS 1441 S ANAHEIM BLVD					
	BOILER, HORSEPOWER					CITY		HEIM	TEL. NO		8120
	COMPRESSOR, HORS	EPOWER				STATE LICENSE NO	. 15	58688		LIC. CLASS	C 20
	VENTILATION SYSTEM					DISTRICT NO.	CLASS	GROUP	ZONE	PROCES	SED BY
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	HEATER: SUSPENDEDUNIT WALL										
			c 2 3								
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									30		
1	NEW ADDITION	PERMIT	\$	3	00						
	ALTERREPAIR	TOTAL FEE	\$	8	00						
PLAN	N CHECK APPLICANT	Γ						315			
NAME	<u> </u>					11.000				1100	
ADDF	RESS						- 67				
CITY TEL.NO.					4.0						
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.					10 10 18 18 18 18 18 18 18 18 18 18 18 18 18	ROVALS	DAT		INSPECTOR'S SIG	GNATURE	
I OF CH	HEREBY CERTIFY THAT HAPTER 9, DIVISION 3, OF OF THE STATE OF TALIFOR	I AM NOT ACTING THE BUSINESS AND	G IN	VIOLA	TION	FINAL		3-30	1-72	Juli	5
SIGN	PERMITTEE BOB	Shank	K	5					-	CHANICAL EN	

PLAN CHECK VALIDATION

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INSPECTOR COPY

MAR 10 1972

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

MAIL

COUNTY OF LOS ANGELES 4218 Pascal Way DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER LOCALITY Palos Verdes NEAREST COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING TR 26545 Lot 97 CROSS ST. FOR APPLICANT TO FILL IN OWNER Presley Development (PRINT OR TYPE ONLY) 9841 Airport Blvd. ADDRESS NO. TYPE OF APPLIANCE OR EQUIPMENT FEE Los Angeles TEL. NO. CITY ABSORPTION SYSTEM, BTU. CONTRACTOR Kinney Air Conditioning AIR HANDLING UNIT, CFM **ADDRESS** 1441 S. Anaheim Blvd. BOILER, HORSEPOWER_ TEL. NO. CITY Anaheim 774 8120 1 5 00 LIC. CLASS COMPRESSOR, HORSEPOWER 3 STATE 158688 C - 20LICENSE NO. PROCESSED BY VENTILATION SYSTEM CLASS GROUP ZONE DISTRICT NO. 12 Baldwin 21 EVAPORATIVE COOLER FURNACE: FAU___GRAVITY_ INSPECTION RECORD FLOOR_ _UNIT. HEATER: SUSPENDED_ WALL \$ PERMIT 3 00 NEW _ __ ADDITION 00 TOTAL FEE ALTER___REPAIR. PLAN CHECK APPLICANT NAME ADDRESS TEL.NO. CITY I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING. INSPECTOR'S SIGNATURE DATE APPROVALS ROUGH -30-7 I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA. FINAL -30

PLAN CHECK VALIDATION

SIGNATURE BUT Surane

SIGNATURE

LACO 8 7 972 MAR 14 4 1 A

PERMIT VALIDATION

8.00 8

M.O.

CASH

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

Zagon

COPY NSPECTOR

APPLICATION FOR PERMIT

SPOSAL 1

COUNTY OF LOS ANGELES	SEWER-	SE	WAGE	DIS
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	BUILDING	TAT	20	THE
IOHN A LAMBIE COUNTY ENGINEER	ADDRESS 1210	W.	Pascal	Wa

FOR APPLICANT TO FILL IN DESCRIPTION LOT NO. 97 BLOCK TRACT 26545 SIZE OF LOT NO. 97 BLOCK TRACT 26545 BLOCK TRACT 26545 SIZE OF LOT NO. 97 BLOCK TRACT 26545 SIZE OF LOT NO. 97 BLOCK TRACT 26545	JOHN A. LAMBIE, COUNTY ENGINEER	ADDRESS 4218 W. Pascal Way	
FOR APPLICANT TO FILL IN LEGAL DESCRIPTION LOT NO. 97 BLOCK TRACT 26545 SIZE OF LOT NO. OF BLOGS. NOW ON LOT SIZE OF LOT NO. OF BLOGS. SIZE OF L		Palas Vandas	
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VALIDATION CASH

JACK R. ALLEN SUPERVISING MECHANICAL ENGINEER

10.00 3 AC09 5 6 072 FEB 910A

INSPECTOR

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIF(S)—SIZE OF CESSPOOL(S).
- 4 INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

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